

**AGENDA FOR A MEETING OF THE  
WILDFIRE MITIGATION COMMISSION  
Wednesday, June 15, 2016  
11:00AM to 1:00PM  
Training Room, Ashland Fire Station #1  
455 Siskiyou Blvd**

**I. CALL TO ORDER**

In attendance:

**II. INTRODUCTIONS**

**III. APPROVAL OF MINUTES: May 18, 2016**

- A. Action Items (15 minutes)
  - a. Farmers Market Table
  - b. Commission Vacancy
  - c. Commission Renaming
  - d. Ashland Food Project/Firewise Website

**IV. PUBLIC FORUM**

**V. ADJUSTMENTS TO THE AGENDA**

**VI. BUSINESS**

- A. Ongoing Business
  - a. Ashland Chamber Summit 9/12-9/13 (20 minutes)
  - b. AF&R Update (10 minutes)
    - i. AFR
    - ii. Firewise Communities
    - iii. Report on the Ashland Firewise Celebration Event 6/8
    - iv. Title III Update
  - c. CWPP (60 minutes)
    - i. Community Outreach Plan
    - ii. Talking Points
  - d. WHZ Joint Commissions Meeting (5 minutes)
- B. New Business (10 minutes)

**VII. COMMISSIONER COMMENTS**

**VIII. REVIEW AND SET COMMISSION CALENDAR / NEXT MEETING**

- A. Regional FAC Exchange: June 22-23, 2016 (Ashland Springs Hotel)
- B. Evening Presentation with Stephen Pyne: June 22, 2016, 7:00PM (SOU, Meese Auditorium)
- C. Mayors Brown Bag Lunch: June 24, 2016, 12:00pm (ComDev)
- D. Next WMC Meeting: July 20, 2016 (Station 1)

**IX. ADJOURN: 1:00 PM**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works Office at 488-5587 (TTY phone number 1 800 735 2900). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).*